



## **Manager's Report**

<b>Tournament:</b>
<b>Hosted by:</b>
<b>Dates:</b>

<b>Pre-tournament preparation:</b>

<b>Transport:</b>

<b>Accommodation:</b>

<b>Playing facilities:</b>

<b>Team &amp; player discipline:</b>

<b>Overall impression:</b>

<b>Recommendations for future consideration:</b>

<b>Overall Score:</b>
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***EKB President***

\_\_\_\_\_  
Signature

Date: \_\_\_\_\_